



**PEOPLE'S EDUCATION SOCIETY'S
SIDDHARTH COLLEGE OF ARTS, SCIENCE AND COMMERCE**

(Established: 1946)

FOUNDER CHAIRMAN : BharatRatna Late DR. B. R. Ambedkar

M.A., Ph.D., D.Sc. (London), L.L.D. (Columbia) D.LIT (OSM) Bar-at-Law

Chairman : Dr. Bhalachandra Mungekar, M.A. Ph.D D.L.I.

I/c. Principal Dr.G. V.Rao, M,Sc., Ph.D.

PHONE:

ANANDBHAVAN:22886822

Fax: 22819049

BUDDHA BHAVAN:2003617

348, ANAND BHAVAN

Dr. DADABHAI NOWROJI ROAD

FORT, MUMBAI – 400 001.

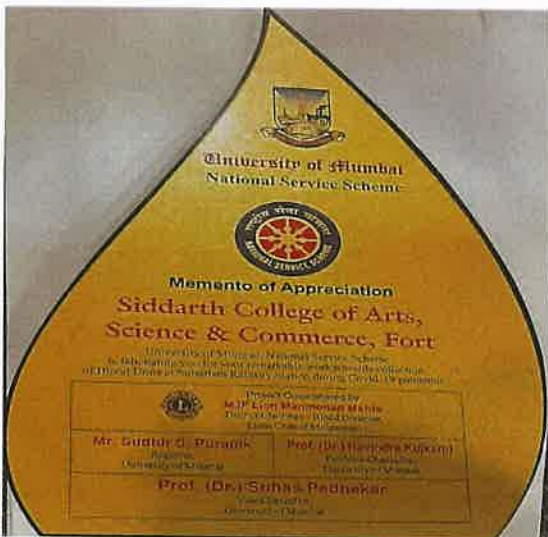
Ref No. :


Date : / /20

2020-2021

NSS Unit of Siddharth College of Arts, Science and Commerce, Fort, Mumbai awarded by University of Mumbai, NSS Cell Mumbai for remarkable work towards collection of Blood Units at Suburban Railway Station during COVID-19 pandemic.

Sponsored by MJF Lion Manmohan Mehta, District Chairman- Blood Donation, Lions Club of Millenium.



for 
Dr. G.V. Rao
I/c Principal

I/c Principal
Siddharth college of
Arts, Science & Commerce
Anand Bhavan, Dr. D. N. Road,
Fort, Mumbai 400 001.



PEOPLE'S EDUCATION SOCIETY'S

SIDDHARTH COLLEGE OF ARTS, SCIENCE AND COMMERCE

(Established: 1946)

FOUNDER CHAIRMAN : BharatRatna Late DR. B. R. Ambedkar

M.A., Ph.D., D.Sc. (London), L.L.D. (Columbia) D.LIT (OSM) Bar-at-Law

Chairman : Dr. Bhalachandra Mungekar, M.A. Ph.D D.L.I.

I/c. Principal Dr.G. V.Rao, M,Sc., Ph.D.

PHONE:

ANANDBHAVAN:22886822

Fax: 22819049

BUDDHA BHAVAN:2003617

348, ANAND BHAVAN

Dr. DADABHAI NOWROJI ROAD

FORT, MUMBAI – 400 001.

Ref No. :

Date : / /20

2021-2022

NSS Unit of Siddharth College of Arts, Science and Commerce, Fort, Mumbai awarded by State Blood Transfusion Council, Abdulla Fazalbhoy Blood Centre, Cama and Albess Hospital, Mumbai on World Blood Donation Day for incredible work towards collection of Blood Units during COVID-19 pandemic.



for 

Dr. G. V. Rao

I/c Principal

I/c Principal

**Siddharth college of
Arts, Science & Commerce
Anand Bhavan, Dr. D. N. Road,
Fort, Mumbai-400 001.**



**PEOPLE'S EDUCATION SOCIETY'S
SIDDHARTH COLLEGE OF ARTS, SCIENCE AND COMMERCE, FORT, MUMBAI-01
(Established: 1946)**

**FOUNDER CHAIRMAN : BharatRatna Late DR. B. R. Ambedkar
M.A., Ph.D., D.Sc. (London), L.L.D. (Columbia) D.LIT (OSM) Bar-at-Law
Chairman : Anandraj Y.Ambedkar, B.E., M.M.S
I/c. Principal : Dr. A. L. Sunatkari, M.Sc.Ph.D.**

PHONE: ANAND BHAVAN:22886822
Fax: 22819049
BUDDHA BHAVAN:2003617
www.siddharthasc.edu.in

348, ANAND BHAVAN
Dr. DADABHAI NOWROJI ROAD
FORT, MUMBAI – 400 001.
principal@siddharthasc.edu.in

Ref No. :

Date : 19/06/2024

2022-2023

- 1) NSS Unit of Siddharth College of Arts, Science and Commerce, Fort, Mumbai awarded by University of Mumbai, NSS Cell Mumbai for stunning work towards motivating railway commuters for Blood Donation at railway stations during 2022-23.

Sponsored by Mr. Krishna Mishra, Pramukh, Seva Vibhag, MaitriBodh Parivar.



- 2) NSS Unit of Siddharth College of Arts, Science and Commerce, Fort, Mumbai awarded on 27/12/2022 by Group Gram Panchayat Kalamgoan, Heduchapada, Kalamgoan, Tal. Shahapur, Dist. Thane for marvellous social work for villagers specially built Two low dam across a river to control the flow of water (Bandhara) during Seven days residential camp at Kalamgoan Rural area during 20/12/2022 to 27/12/2022.



Latitude: 19.639505
Longitude: 73.325683
Elevation: 171.95±100 m
Accuracy: 1.3 m
Time: 12-27-2022, 13:43
Note: NSS CAMP

Powered by Notepad



**PEOPLE'S EDUCATION SOCIETY'S
SIDDHARTH COLLEGE OF ARTS, SCIENCE AND COMMERCE, FORT, MUMBAI-01
(Established: 1946)**

**FOUNDER CHAIRMAN : BharatRatna Late DR. B. R. Ambedkar
M.A., Ph.D., D.Sc. (London), L.L.D. (Columbia) D.LIT (OSM) Bar-at-Law
Chairman : Anandraj Y.Ambedkar, B.E., M.M.S
I/c. Principal : Dr. A. L. Sunatkari, M.Sc.Ph.D.**

PHONE: ANAND BHAVAN:22886822
Fax: 22819049
BUDDHA BHAVAN:2003617
www.siddharthasc.edu.in

348, ANAND BHAVAN
Dr. DADABHAI NOWROJI ROAD
FORT, MUMBAI – 400 001.
principal@siddharthasc.edu.in

Ref No. :


Date : / /20



- 3) NSS Unit of Siddharth College of Arts, Science and Commerce, Fort, Mumbai awarded by University of Mumbai, NSS Cell Mumbai for exceptional work towards motivating railway commuters for Blood Donation at railway stations during 2022-23.

Sponsored by Jain Chartered Accountant Federation, Mumbai.




Prof. (Dr.) Ashok L. Sunatkari
I/c Principal
Siddharth College of
Arts, Science & Commerce
Anand Bhavan, Dr. D. N. Road



PEOPLE'S EDUCATION SOCIETY'S
SIDDHARTH COLLEGE OF ARTS, SCIENCE AND COMMERCE
(Established: 1946)

FOUNDER CHAIRMAN : BharatRatna Late DR. B. R. Ambedkar

M.A., Ph.D., D.Sc. (London), L.L.D. (Columbia) D.LIT (OSM) Bar-at-Law

Chairman : Anandraj Y. Ambedkar, B.E., M.M.S

I/c. Principal : Dr. A. L. Sunatkari, M.Sc. Ph.D.

PHONE:
ANANDBHAVAN: 22886822
Fax: 22819049
BUDDHA BHAVAN: 2003617

348, ANAND BHAVAN
Dr. DADABHAI NOWROJI ROAD
FORT, MUMBAI - 400 001.

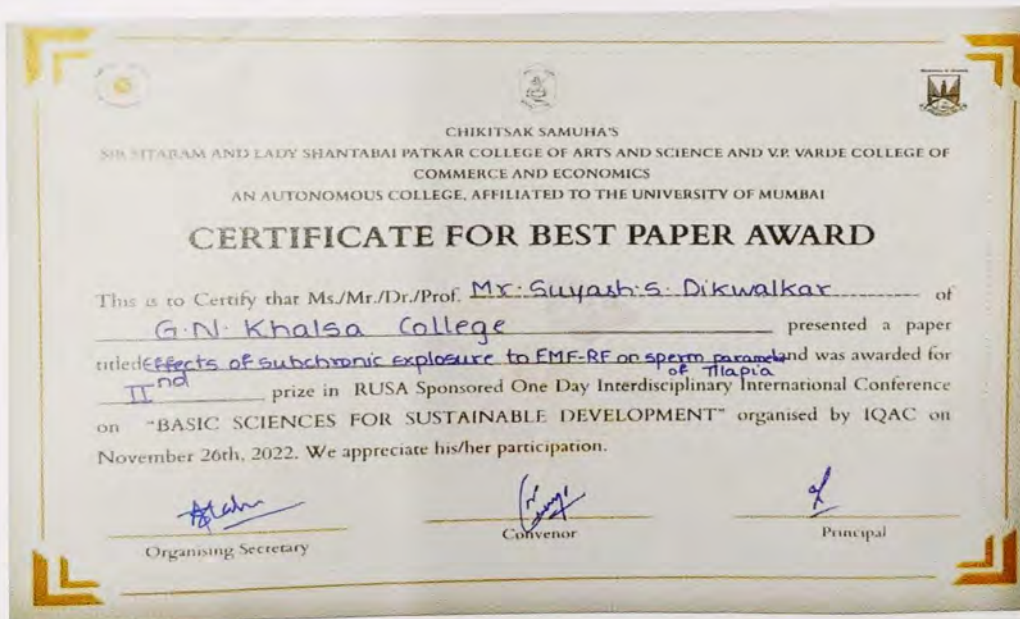
Ref No. :

Date : / / 20

TEACHERS ACHIEVEMENT - 2022-2023

Mr. Suyash S. Dikwalkar has participated in the RUSA sponsored One day International conference on "BASIC SCIENCE FOR SUSTAINABLE DEVELOPMENT" organized by IQAC- Sir Sitaram and Lady Shantabai Patkar college of arts and Science And V. P. varde college of Commerce and Economics on November 26, 2022.

Teacher has received BEST PAPER PRESENTATION AWARD.



I/c Principal
Siddharth College of
Arts, Science & Commerce
Anand Bhavan, D. N. Road,
Fort, Mumbai - 400 001.



**PEOPLE'S EDUCATION SOCIETY'S
SIDDHARTH COLLEGE OF ARTS, SCIENCE AND COMMERCE**

(Established: 1946)

FOUNDER CHAIRMAN : BharatRatna Late DR. B. R. Ambedkar

M.A., Ph.D., D.Sc. (London), L.L.D. (Columbia) D.LIT (OSM) Bar-at-Law

Chairman : Anandraj Y. Ambedkar, B.E., M.M.S

I/c. Principal : Dr. A. L. Sunatkari, M.Sc.Ph.D.

PHONE:
ANANDBHAVAN: 22866822
Fax: 22819049
BUDDHA BHAVAN: 2003617

348, ANAND BHAVAN
Dr. DADABHAI NOWROJI ROAD
FORT, MUMBAI – 400 001.

Ref No. :

Date : / / 20

TEACHERS ACHIEVEMENT - 2020-2021

Mr. VISHAL NANGARE has participated in the 3rd international conference ICETR 2022 (Online) on January 28-29, 2022 in collaboration with the University of Nicosia, Cyprus, and Otto Von Guericke University Magdeburg, Germany and Co-organized by Clara's College of Commerce, Versova, Mumbai, India.

Teacher has received BEST PAPER PRESENTATION AWARD.

International Board for Education, Research and Development
Organized by
3rd International Conference on Empirical and Theoretical Research (Online)
ICETR-2022
January 28-29, 2022

Clara's College of Commerce, Versova, Mumbai, Maharashtra, India
University of Nicosia, Nicosia, Cyprus
Otto von Guericke University Magdeburg, Germany

Important Dates

- Last Date of Submission of Abstract: December 25, 2021
- Dates of Conference: January 28-29, 2022
- Last Date for Carry Over Registration: December 30, 2021
- Last Date of Registration: January 10, 2022

Themes

Humanities: Arts, Language, Literature, Social Sciences, Applied Arts, Media, Law, Commerce and Management: Accounting, Commerce, Management, Banking and Insurance, Financial Markets, Accountancy
Science and Technology: Pure and Applied Sciences, Engineering and Technology, Environment Studies, Health Sciences, Agriculture, Marine Studies, Physical Computer Science, Information Technology and Social and Behavioral Sciences, Interdisciplinary Studies, Applied Sciences, Health, Working with Library Science, Data Science

2nd International Conference on Empirical and Theoretical Research
Organized by
International Board for Education, Research and Development

CERTIFICATE

Mr. Nangare Vishal, Siddharth College of Arts, Science and Commerce, Mumbai, Maharashtra, India has secured **Best Paper Presentation Award** for a Research Paper titled **Evaluation of Contraceptive Efficacy of Ethanolic Extract of Lygodium flexuosum on Male Wistar Rat** presented in the 2nd International Conference on Empirical and Theoretical Research (ICETR-2020) organized online on June 4-5, 2020.

Dr. Bhaskar Langi
Secretary, IBERD

Dr. Mjeekshi Gurus
President, IBERD

Organized in collaboration with

- VIA University College, Daman
- Kinnorah State University of Applied Sciences, Lithuania
- Lombard School of Business and International Studies, USA
- Innovative Education Pvt. Ltd., India

Co-organized by

- Clara's College of Commerce, Versova, Mumbai, Maharashtra, India
- Skopje State University, S.S. Apis, FYROM, Macedonia
- M.H. Mittal School College, Piplitgarh, Maharashtra, India
- Satyashil Shiksha Sansa Mandali Arts and Commerce College, Hiranandani, NRI, Pimpri, Maharashtra, India
- Versa College of Commerce, Goregaon, Versova, Maharashtra, India



I/c Principal
Siddharth college of
Arts, Science & Commerce
Anand Bhavan, Dr. D. N. Road,
Fort, Mumbai-400 001.

Directors' Institute
World Council Of Directors



CERTIFICATE
OF APPRECIATION

THIS IS TO CERTIFY THAT

Prof. Dr. Ashok Sunatkari

HAS SUCCESSFULLY GAINED COMPETENCY ON Details on Mismanagement and Oppression



Pathan

Zeeshaan Pathan
Group Managing Director



24.07.2018

Date

H Mehta

Heval Mehta
Managing Director

Directors' Institute

World Council Of Directors



CERTIFICATE OF APPRECIATION

THIS IS TO CERTIFY THAT

Prof. Dr. Ashok Sunatkari

HAS SUCCESSFULLY GAINED COMPETENCY ON SEBI (LODR)



Pathan

Zeeshaan Pathan
Group Managing Director



20/08/2019

Date

H Mehta

Heval Mehta
Managing Director

Directors' Institute

World Council Of Directors



CERTIFICATE OF APPRECIATION

THIS IS TO CERTIFY THAT

Prof. Dr. Ashok Sunatkari

HAS SUCCESSFULLY GAINED COMPETENCY ON Shares and Shareholders' Rights



Pathan

Zeeshaan Pathan
Group Managing Director



23/06/2021

Date

H Mehta

Heval Mehta
Managing Director

Directors' Institute

World Council Of Directors



CERTIFICATE OF APPRECIATION

THIS IS TO CERTIFY THAT

Prof. Dr. Ashok Sunatkari

HAS SUCCESSFULLY GAINED COMPETENCY ON Board Committees



Pathan

Zeeshaan Pathan
Group Managing Director



21/06/2022

Date

H Mehta

Heval Mehta
Managing Director

Directors' Institute

World Council Of Directors



CERTIFICATE OF APPRECIATION

THIS IS TO CERTIFY THAT

Prof. Dr. Ashok Sunatkari

HAS SUCCESSFULLY GAINED COMPETENCY ON Audit and Auditors



Pathan

Zeeshaan Pathan
Group Managing Director



08/12/2022

Date

H Mehta

Heval Mehta
Managing Director



Certificate of Appointment

This is to certify that

Ashok L. Sunatkari

is an expert reviewer with AEIC.

AEIC is a strategic partner of world-leading publishing houses, including IEEE, Springer, Elsevier, Wiley, IOP, EDP, ASME, SAGE, SPIE, Taylor & Francis Group, American Scientific Publishing, DEStech Publications, TTP and Atlantis Press ...

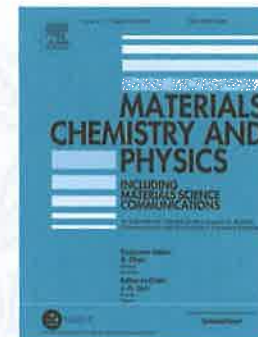
AEIC Expert Committee

Academic Exchange Information Centre





ELSEVIER



Materials Chemistry and Physics

Certificate of Reviewing

Awarded for 4 reviews between February 2016 and June 2022
presented to

ASHOK SUNATKARI

in recognition of the review contributed to the journal

The Editors of Materials Chemistry and Physics



PEOPLE'S EDUCATION SOCIETY'S
EMPLOYEES CO-OPERATIVE CREDIT SOCIETY LTD.

(Reg. No. 29705 Mumbai Nigam / 1925)

348, Anand Bhavan Dr. D. N. Road, Fort, Mumbai - 400 001.

PAYMENT VOUCHER

Voucher No.....³⁰.....

Date..08.01.2024

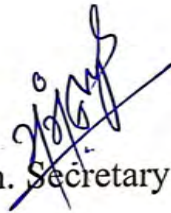
Debit A/c...M.W. Fund Mc.

Paid To	Amount(Rs.)
Mr. Sunil N. Ceekawad By Cash/Cheque No.: 123437	5000/-
For Retirement ben. fit on him collegel (Granta Superannuation on 31st December 2023)	
Rupees: Five Thousand only -	

Authorised By :



Chairman/Dy. Chairman



Hon. Secretary



Treasurer



(Receiver's Signature)

**PEOPLE'S EDUCATION SOCIETY'S
EMPLOYEES CO-OPERATIVE CREDIT SOCIETY LTD.**

(Reg. No. 29705 Mumbai Nigam / 1925)

348, Anand Bhavan Dr. D. N. Road, Fort, Mumbai - 400 001.

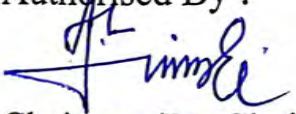
PAYMENT VOUCHER


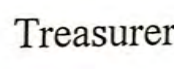
Voucher No. 38

Date. 12.12.2022

Debit A/c. Share MWF - 20th Dec

		Amount(Rs.)
Paid To	<u>Smt. Rani Netrapal Rohandiya w/o</u>	
<u>Netrapal R.</u>	By Cash/Cheque No.: <u>123253</u>	<u>Share F. 123000</u>
For	<u>payment made as per application of</u>	<u>MWF F. 10000</u>
	<u>Sanction of Com. Meeting held on</u>	
	<u>25/11/22 Res. No. 2</u>	
Rupees:	<u>one lakh Thirty Three</u>	
	<u>Thousand Five Hundred only -</u>	<u>₹. 133500/-</u>

Authorised By :

 Chairman/Dy. Chairman

 Hon. Secretary
 Treasurer


रानी
 (Receiver's Signature)
श्रीमती रानी

PEOPLE'S EDUCATION SOCIETY'S EMPLOYEES CO-OP CREDIT SOCIETY LTD.,

MUMBAI - 400 001.

(REG. NO. 29705 Mumbai Nigam/1925)

LOAN APPLICATION

For Medium Long Term Loan

Date : 23.02.2024

To,
The Chairman,
People's Education Society's Employees Co-op Credit Society Ltd.,
Mumbai - 400 001.

Dear Sir,

I, Shri./Mrs. KUVAR SACHIN DADAJI Dept/Branch..... BOTANY
Address FLAT NO. 304, B-1, PRABHA, PAVANATIKA
NEAR DON BOSCO SCHOOL, ADHARWADI JAIL
ROAD, KALYAN (W.) apply for a Loan of Rs. 2500000/-
(Rupees Twenty five lakh only) bearing interest at the
rate of 12.50 % per annum to be repaid in 164 monthly
installments of Rs. each plus interest. I require you that I will use the
loan amount for the said purpose only.

I am not indebted to any other Co-operative Society or Bank.

" K " Form

Declaration under rule 45 (1)

I, Shri./Mrs. KUVAR SACHIN DADAJI of Mumbai
Surname Name Father/Husband's Name

am/have become a member of more than one Credit Society, names of which are given below :

- 1)
- 2) N.A.
- 3)

I do hereby declare as required by rule 45 of the Maharashtra Co-operative Societies Rules 1961 that I shall barrow only from PEOPLE'S EDUCATION SOCIETY'S EMPLOYEES CO-OP CREDIT SOCIETY LTD., MUMBAI.

Place : Mumbai

Date : 23/02/2024

[Signature]
Signature of Witness

[Signature]
(Signature of Applicant)

DEBIT VOUCHER

Voucher No

**PEOPLE'S EDUCATION SOCIETY'S EMPLOYEES
CO-OP CREDIT SOCIETY LTD.**

MUMBAI - 400 001.

Date : 28.02.2024

ACCOUNT : MEDIUM LONG TERM LOAN / ORDINARY MEDIUM TERM LOAN /
EMERGENCY LOAN / HOUSE HOLD ARTICLE LOAN

	Rs.	Ps.
Being the amount of M.L.T. Loan / M.T. Loan / Emergency Loan / House Hold Article Loan Sanctioned Rs. 250000/- to Mr. / Mrs. Dr. Sachin D. ... by deducting previous outstanding of Rs. Balance Amount paid by Cheque No. 12366 dated of Rs. Rs.	250000/-	
<i>Twenty five lakh only</i> TOTAL Rs.	250000/-	

[Signature]
Chairman/ Vice Chairman

[Signature]
Secretary

Treasurer / M.C.M.

[Signature]
Receiver's signature

F.120f-

To,
The Chairman
PEOPLE'S EDUCATION SOCIETY'S EMPLOYEES CO-OP CREDIT SOCIETY LTD.
Dear Sir,

LOAN REPAYMENT AGREEMENT

- I, the undersigned, (full name) Shri./Mrs./Kum. Dr. Sachin D. J. U. V. K. acknowledge having received from the PEOPLE'S EDUCATION SOCIETY'S EMPLOYEES CO-OP CREDIT SOCIETY LTD., MUMBAI (hereinafter referred to as "The Society") the amount of Loan Rs. 2500000 (Rupees Twenty Five Lakhs only)
- I agree that I will repay the said Loan and withdrawals for emergency purposes by monthly installments of Rs. Each with additional monthly installment of interest thereon as specified by the Society from time to time.
- I undertake to repay the said loan and withdrawals for emergency purposes on the due date/s and to employ the said loan for the purpose stated in the application for the said loan.
- In terms of Section 49 of the Maharashtra Co-operative Societies Act, 1960. I hereby agree that my employer, namely Principal of Siddharth / Dr. Ambedkar College of Arts., Sc. & Com. / Com. & Eco. / law, Mumbai. (as defined in the Society's bye laws) shall be competent to deduct from my salary/wages, Bonus Ex-gratia & any other payment payable to me by Principal of Siddharth / Dr. Ambedkar College of Arts, Sc., & Com. / Com. & Eco. / law, Mumbai. An amount as advised by the Society and to pay the amount so deducted to the Society in satisfaction of the said loan and the withdrawals for emergency purposes and interest thereon owing by me to the society under the said loan. In case of cessation of my employment in Siddharth/ Dr. Ambedkar College of Arts, Sc; & Com/ Com. & Eco. / law, Mumbai., for any reason, I hereby agree that Principal of Siddharth / Dr. Ambedkar College of Arts, Sc. & Com. / Com. & Eco. / law, Mumbai., shall be competent to deduct first the amount towards repayment of my dues as advised by the Society from the pay allowances, provident fund, gratuity, bonus etc. payable to me by Principal of Siddharth / Dr. Ambedkar College of Arts, Sc; & Com. / Com. & Eco. / law, Mumbai., and to pay the amount so deducted recovered to the society in satisfaction of the said loan and withdrawals for emergency purposes and interest thereon owing by me to the Society.
- I accept and agree to abide by the Bye - laws and the Rules of the Society now in force, and/or as may be modified altered from time to time.
- We the undersigned Sureties, hereby undertake to be jointly and severally liable to the due repayment of the said loan and withdrawals for emergency purposes and interest thereon in accordance with the above conditions and the Bye-Laws and the Rules of the Society and the Rules of the Society. We also agree that the Principal of Siddharth/ Dr. Ambedkar College of Arts, Sc; & Com. / Com. & Eco. / law, Mumbai., shall be competent to deduct from the salary or wages or terminal dues/ in case of our retirement for resignation only payable us by the Principal of Siddharth / Dr. Ambedkar College of Arts, Sc; & Com. / Com. & Eco. / law, Mumbai., the amount of the said loan and the withdrawals for the emergency purposes with interest thereon advise by the Society in case of NonPayment of the said loan and the withdrawals for emergency purposes by the borrower. In case of cessation of our employment in Siddharth / Dr. Ambedkar College of Arts, Sc; & Com. / Com. & Eco. / law, Mumbai., for any reason, we hereby agree that the Principal of Siddharth / Dr. Ambedkar College of Arts, Sc; & Com. / Com. & Eco. / law, Mumbai., shall be competent to deduct first the amount towards repayment of the dues under the said loan and the withdrawals for emergency purpose as advised by the Society from the pay allowances, provident fund, gratuity, bonus etc payable to us by Principal of Siddharth / Dr. Ambedkar College of Arts, Sc; & Com. / Com. & Eco. / law, Mumbai., and to pay the amount so deducted recovered to the Society in satisfaction and the withdrawals for emergency purposes and interest thereon owing by the borrower to the society.

INDIA NON JUDICIAL
Stamp
Signature of Applicant

College Name Siddharth college of A/S/C

[Signature]
(Signature of Applicant)

Department Botany

Signature of 1st Surety [Signature]

Signature of 2nd Surety [Signature]

Full Name Tatyaba Khansh Ghule

Full Name PAHURWAR ASHUTOSH JAGDEO

College Name Siddharth A.S.C.

College Name SIDDHARTH COLLEGE ASL

Signature of 3rd Surety [Signature]

Department BOTANY

Full Name ULHAS S. UEDAM

College Name Siddharth college of A/S/C

Department ENG. (T. COLLEGE)

We hereby assign the right title and interest on the loan Bond to the Mumbai Dist Central Co-op Bank Ltd., Mumbai for financial accommodation.

[Signature]
Chairman / Vice-Chairman

[Signature]
Treasure / Secretary



AGREEMENT
3815759 1708606729893-00082246
3815759 IGR-ACS-V-023--2023
0000100/-
FEB-22-2024 12:42:09

**PEOPLE'S EDUCATION SOCIETY'S EMPLOYEES CO-OP CREDIT SOCIETY LTD.,
MUMBAI - 400 001.**

'Anand Bhavan', Dr. D. N. Road, Fort, Mumbai - 400 001.

PROMISSORY NOTE

Rupees : 250000/-

Date : 28.02.2024.....

On demand We ... KUVAR SACHIN DADAJI

(Name of Borrower)

1. Satyaba Khandy Ghule 2. PATURKAR ASHUTOSH JAYDEO

(Name of 1st Surety)

(Name of 2nd Surety)

3. ULHAS S. GEDAM

(Name of 3rd Surety)

4

(Name of 4th Surety)

Promise to pay People's Education Society's Employees Co-op Credit Society Ltd.,

Mumbai-400 001. Or Order the sum of Rupees Twenty five lakh

only

with interest there on at rate of 10.50% .. Percent Per Annum with monthly Rests for value Received.



Signature of Borrower



Signature of 1st Surety

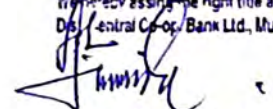


Signature of 2nd Surety



Signature of 3rd Surety

Whereby assing the right title and interest on the loan Bond to the Mumbai Central Co-op. Bank Ltd., Mumbai for financial accommodation.


Chairman / Vice-Chairman


Treasure / Secretary

PEOPLE'S EDUCATION SOCIETY'S
EMPLOYEES CO-OPERATIVE CREDIT SOCIETY LTD.

(Reg. No. 29705 Mumbai Nigam / 1925)

348, Anand Bhavan Dr. D. N. Road, Fort, Mumbai - 400 001.

PAYMENT VOUCHER

Voucher No... 16.....

Date... 02.11.2023

Debit A/c... Members Student Gift A/c

Paid To <u>Mr. Ramchandra M. Patil</u>	Amount (Rs.)
By Cash/Cheque No.: <u>123319</u>	<u>1000/-</u>
For <u>USC Examination held on Mar-23</u>	
<u>86.60%</u>	
Rupees: <u>one thousand only</u>	

Authorised By :

[Signature]
Chairman/Dy. Chairman

[Signature]
Hon. Secretary

[Signature]
Treasurer

[Signature]
(Receiver's Signature)

People's Education Society's Employee's Co-operative Credit Society Ltd.

Anand Bhavan, Dr. D.N. Road, Fort, Mumbai - 400 023

(Registered under the Maharashtra Co-operative Societies' Act, 1960)

Vr. No. 24

Loan A/o. Folio No. _____

EMERGENCY / ORDINARY / MEDIUM TERM LOAN APPLICATION FORM

Dated: 28.2.2024

To,
The Secretary
People's Education Society's Employee's Co-operative Credit Society Ltd.
Mumbai - 400 023.

Dear Sir,

I, ASHOK HIRU SARPAL the undersigned,

(Full Name in capital letter)

working in Siddharth college of A.S.C. College beg to apply for a loan of
Rs. 50000 (Rupees Fifty Thousand only) bearing Interest at the rate
of 12.50 per 100 rupees per annum to be repaid in 12 monthly Instalments of
Rs. _____ plus interest. I require the loan for some business and I assure you that
I will use the amount for the said purpose only.

- 1) Residence Room No - 710, Mukund Nagar, Ganesh Galli
Address Dhargavi, Mumbai - 400017
- 2) Native _____
Address _____

I am not indebted to any other Co-operative Society or Bank.

I offer the following as Sureties :-

- 1) MR. VINOD TUKARAM JADHAV 2) Smt. S. M. MORE
(In Capital letters) (In Capital letters)

I hereby give the following particulars as required by the Managing Committee :-

L. Folio	Name	Shares amount Rs.	Total Salary p.m.	Deduction Rs.	Net Payable Rs.	Loan outstanding Rs.	Signature E.C.
	<u>Smt. Ashok H Sarpal</u>	<u>1000</u>	<u>55634</u>	<u>4500</u>	<u>51134</u>		}
	<u>Smt. Vinod T. Jadhav</u>	<u>1000</u>	<u>25157</u>	<u>18882</u>	<u>6274</u>		
	<u>Smt. Suman M. More</u>	<u>1000</u>	<u>51798</u>	<u>29000</u>	<u>22798</u>		

Signature or left hand thumb impression of applicant Ashok Sarpal

- 1) Signature of Surety [Signature] 2) Signature of Surety [Signature]

amount sanctioned Rs. 50000 Repayable in 12 instalments

Resolution No. _____ dated _____

Secretary [Signature]

Treasurer _____

Chairman [Signature]

123444

28/2/24

Phone No:
Sold To/Issued To:
ASHOK H SAKAPAL
CDGPS9192G

भारत INDIA
INDIA NON JUDICIAL

MUMBAI DISTRICT
CENTRAL CO OP BANK



Loan Bond No.

₹ 0000100/-

ZERO ZERO ZERO ZERO ONE ZERO ZERO

People's Education Society's Employee's Co-operative Credit Society Ltd.

Mumbai 400 023

AGREEMENT
3B 15769 1709119824771-0008382
3B 15769 IGR-ACS-V-023-2023

LOAN AGREEMENT FORM

Dated: 28.2.24 For M.D.C.C. BANK LTD
Fort Branch

I, Ashok H. Sakpal acknowledge to have received from People's Education Society's Employee's Co-operative Credit Society Ltd.
(to be filled by the Society) Mr. V. P. MAHAJAN
Authorized Signatory

Education Society's Employee's Co-operative Credit Society Ltd. Mumbai, a loan amount of Rs. 50000/- (Rupees in words Fifty Thousand only) repayable by 12 monthly instalments of Rs. _____ as directed by the Managing Committee. I undertake to repay the loan with interest at the rate of 12.50 % per annum and to be bound in all respects by the Society's Bye-laws and rules which are now in or may hereafter come in force and their terms shall be demand to have incorporated in this agreement.

Also I hereby authorise, the Secretary / Principal Biddhorth College of Arts & Com Mumbai, to recover / deduct on behalf of the Society from my salary, Provident Fund, Bonus, Gratuity termination allowances or any other sums payable to me and / or my nominee or heirs or legal representative as the case may be, the above mentioned loan amount with due interest, according to the discretion of the Managing Committee from time to time.

Ashok H. Sakpal

1. Smt P S Jadhav
Signature or left hand thumb impression of witness

2. H. R. Jadhav
Signature or left hand thumb impression of witness

We, Vinod T. Jadhav and Simran M. More hereby undertake to stand Sureties and bind ourselves to jointly and severally liable to the above Society for the repayment of this loan, with interest, in accordance with the above condition and Rules and Bye-laws of the Society, and in the event of the default or non-repayment on the part of the borrower, we hereby authorise the Society to recover the loan with due interest from my / our Salary, D.A., Bonus, Gratuity or any other sums payable to us by our employers.

We further agree that whatever concession or indulgence or time that the Society may give to the Principal debtor Mr. Ashok H. Sakpal will not affect or discharge our liability even if such concession or indulgence or time without our consent or knowledge and the Bye-laws of the Society relating to loan, or such modifications thereof as may hereafter be made shall be binding on us.

1) Smt R S Jadhav
Signature or left hand thumb impression of witness

1) [Signature]
Signature or left hand thumb impression of 1st Surety

2) H. R. Jadhav
Signature or left hand thumb impression of witness

2) सुमन मदन मोरे
Signature or left hand thumb impression of 2nd Surety

Date 28.2.24

Mumbai, Dated 28.2.24